

**CITY OF YUMA
CITY COUNCIL AGENDA**

**REGULAR MEETING
TUESDAY, OCTOBER 2, 2018**

CALL TO ORDER – 7:30 P.M.

- 1. MEETING CALLED TO ORDER AND PLEDGE OF ALLEGIANCE**
- 2. CORRECTIONS OR ADDITIONS TO THE AGENDA**
- 3. APPROVAL OF OCTOBER 2, 2018 AGENDA**
- 4. APPROVAL OF SEPTEMBER 18, 2018 MINUTES**
- 5. CITIZENS RECOGNITION AND INTRODUCTION/PUBLIC COMMENT**
- 6. ACTION ITEMS**
 - A. MUSEUM REQUEST FOR FUNDING – MAGGIE METZLER.**
 - B. PUBLIC HEARING ON SECOND READING ORDINANCE #24, SERIES OF 2018 (AMENDING CHAPTER 6.04 OF THE YUMA MUNICIPAL CODE BY THE ADDITION OF A NEW SUBSECTION 6.04-090 CONCERNING THE REGULATION OF CATS AND AMENDING SECTION 6.04-120 OF THE YUMA MUNICIPAL CODE PRESCRIBING PENALTIES) – SCOTT MOORE.**
 - C. RESOLUTION #25, SERIES OF 2018 (SUPPORTING LET’S GO, COLORADO) – COUNCIL.**
 - D. AWARD OF COPIER BID – KARMA WELLS.**
 - E. RESOLUTION #26, SERIES OF 2018 (MOU WITH YUMA COUNTY CLERK AND RECORDER PERTAINING TO THE 2018 GENERAL ELECTION TO BE HELD ON NOVEMBER 6, 2018) – KARMA WELLS.**
 - F. RESOLUTION #24, SERIES OF 2018 (APPROVING AN AGREEMENT WITH VICTOR MANUAL GUERRERO TO CONDUCT COOKING CLASSES FOR THE PUBLIC) - SCOTT MOORE.**
 - G. RESOLUTION #27, SERIES OF 2018 (COOKING MATTERS CAMPAIGN PARTNERSHIP AGREEMENT) – SCOTT MOORE.**
 - H. FIRST READING ORDINANCE #25, SERIES OF 2018 (REPEALING CHAPTER 2.16 OF THE YUMA MUNICIPAL CODE AND DISSOLVING THE PLANNING COMMISSION) – SCOTT MOORE.**
 - I. APPROVAL OF BILLS – KARMA WELLS.**
 - J. PURCHASES IN EXCESS OF \$5,000 – SCOTT MOORE.**
- 7. ADDITIONAL BUSINESS**
- 8. REPORTS**

CITY MANAGER, SCOTT MOORE

CITY CLERK/TREASURER, KARMA WELLS

CHIEF OF POLICE, JONATHON LYNCH

CITY COUNCIL REPORTS
- 9. EXECUTIVE SESSION**

“To hold a conference with the City’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402 (4)(b), and To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402 (4)(e), regarding leasing of City property.”

10. ADJOURNMENT